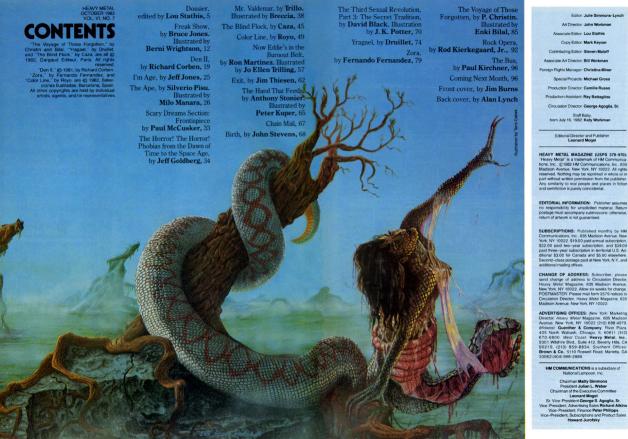




NO CLASS HAS LESS CLASS THAN THIS CLASS.



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danceable) ritualized invocation of the Crowlevesque dark-lords, let loose after God has turned his/her/its back. A frightening piece of vinyl (why are they laughing?), but paradoxically disininted and unsuccessful (they've since dissolved and reformed with a new bassist and overtly occult orienta-

tion.) Less ambivalent, and

Much media noise has emanated recently from a California congressional clown wolf-crying the presence of Satanic subliminal messages in rock 'n' roll. The revelations include whispered sweet-nothings to The Man Downstairs on back-tracked Led Zeppelin records (what, no "Bonzo is dead?"), and similar horrors. all exhorting the sheeplike youth of America to detour down the inferna-bound exit ramp. But hell (wrong word?),

this sort of neo-red-baiting ain't exactly new on the pop-culture battlefront especially from the knee-ierk paranoids on the Christian no-fun-damentalist right flank. And while such whining does have its nuisance value (a further reminder of America's dangerous swing rightward—as if we needed another), it's also welcome evidence that rock still has the power to offend someone, somewhere-between institutionalized arena rock and sanitized dance music, things have gotten pretty inoffensive

The irony, though, is that these auvs needn't have gone so far as to play stuff ackwards-I woulda pointed 'em towards plenty where the subversive content is as plain as the aulttwists in their libidos. Killing Joke, whose third LP, Revelations (Editions EG, dist. by Jem), bunts this jolly English quartet right through their Jerry Cornelius stage of dance-banding the apocalypse (hollow and uncon-

vincina, I thought) into a far

more credible (and less

chilling to the point of psychosis, is Sydney, Australia's

SPK (stands for Surgical Penis Klink, if you must know) -possibly the sickest band in existence (makes Throbbing Gristle look like Debby Boone). Their first American release (fourth overall) is Leichenschrei (Thermidor) which, a press release helpfully informs me translates as "corpse shrieks." Charming bunch. If the album's positively demonic blend of Luciferian hammering, overexcited noise generators and Stygian doom-muttering is too much for you, just be thankful you missed SPK's brief American tour this past spring. These seriously twisted Aussies filled NYC's pormally well-behaved Danceteria with viciously colliding metal, hoarse screeching and a subterranean bass rumble-all accompanied by a slide show so hellishly deranged it would've sent Adolf Eichmann running for the vomitorium. Whew.

For the more faint of heart, there's Bauhaus, a sort of aothic-psychedelic heaw metal band teetering on the brink of obnoxiousness. Their two import LPs. In the Flat Field (4 A.D.) and Mask (Beggars Banquet). have some clever moments of dark-atmosphere management, but live, their overindulgent narcissistic image-mongering strangles everything (prime offender: singer Peter Murphy, trapped in an identity crisis between Dr. Bowle and Mr. Hyde). Seeing them recently at the Ritz-smoke machines spewing-I found it easy to accept them as an opening act for Black Sabbath within a year (evidently A&M Records garees with me\_thevve just picked up Bauhaus for American re-

Since Chrome don't nerform live, they avoid some of the traps Bauhaus fall into, but they too seem enmired in a heavy metal thud-rumble tar nit Their latest LP, 3rd from the Sun (Siren, dist, by Faulty Products)-something like their sixth or seventh—only briefly equals the brilliance of their 1977 Alien Soundtracks (confined to "Off the Line") The rest is just ex-Pearl Harbor rhythm section John & Hilary Stench thrashina dazedly behind a droning treated guitar and frombeyond-the-grave vocals of a sf-apocalyptic nature

These sourpusses could take a lesson or two from Nash the Slash, the Canadian one-man banditeer. who tempers his horror-film imagery with Vincent Price-v camp humor His latest release, the all-instrumental

feeling that I have only a limited appetite for (their second, 17 Seconds, included on the double American issue ... happily ever after remains a contender for Lou's All-Time Top Ten)

Likewise. I find the latest New Order release—the single "Temptation"/"Hurt" (Factory, through Rough Trade1—to be something of a disappointment. Where the Cure have embroidered. New Order have refined, and by machining off the blurred edges I think they've lost something essential (producer Martin Hannett perhaps?). Their 1981 Movement is another member of Lou's Hall of

Import of the Month Second only to a top-tied Residents and Yello. You've

Got Foetus on Your Breath (nifty name eh?) are my current favorite band. The music imprinted



Decomposing (Cut Throat), is an EP that can be played either at 33 or 45 (my preference is the latter)-running times for both are helpfully provided. Good, evocative stuff.

Weary of all this optimism? Ready to take the Cure? Over the course of four increasingly depressing albums, this British trio have tracked the death-beat from every possible angle. I'm beginning to worry about them. Pornography (A&M) only elaborates further on their obsession, filling in with florid sonic flourishes what used to be sparse and airy. It's a choking, near-claustrophobic

on their LP Deaft (Self-Immolation import) is alternately ugly, hilarious, ironically cov. intensely biting. and brazenly tuneful. I know absolutely nothing about them. I think they're great -Lou Stathis

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# The Ten Sleaziest Horror Films Ever Made

A-P-E For lovers of the "gignt imian" genre. King Kong his ain't. In fact, this 1976 (orean-American film had he chutzpah to call itself the New King Kong till Dino De Laurentiis sued, Blame he Lee Ming Film Co. of Seoul and American diector Paul Leyder (of I Dismember Mama fame) for his atrocity. It's even in 3-D. Plan 9 from Outer Space 1959) Not the worst picture ever made by a long shot. out this Edward D. Wood, Jr., classic could be one of the unniest, with those great comics for Johnson, Dudley Manlove, and the ever aughable Bela Lugosi. Be on the lookout for the reently discovered sequel, eturn of the Dead, diected by Wood the followng year, and uncovered in

Beast of Yucca Flats (1961) iso starring that laugh riot, or Johnson. This time he's a cientist pursued by comnies who atom-blast him nto a monster. No sync dialogue in this one—it's all arration. Made by the Cartoza-Francis Film Co. They

Doctor of Doom, aka Las Nomen vs. the Killer Doctor are even bigger. A trio of women go about beating Floria Steinem should check this out. I'd rather wrestling dame. Hot tamale! Zomble (1980) This Italian-

made flick out-grosses even George Romero for butcher-block leftovers. Director Lucio Fulci particularly enovs dismembering exremely attractive women or ooking out their eyes or disemboweling them-fun stuff like that. Noteworthy nat Mia Farrow's sis Tisa tars. But you'll have to see it

o find out if she makes it invasion of the Bee-Girls 1973) This features cult-fave eavy William (Laredo)

Smith as a cop trying to solve a bizarre series of murders-women are having sex with men and then cutting off their you-knowwhats. But first they smear themselves with Bee-Jelly. Very bloody and messy. Note the writer, Nicholas Meyer, director of Star Trek and writer of The Seven Percent Solution, And he thought we forgot about this

The Green Slime [1969] Directed by Kinji Fukasaku later the auteur of Message from Space, this MGM/Jap film stars Robert (Shenan-doah) Horton, Richard Jaeckel, and Luciana Paluzzi, fighting off an infestation of outer-space mold mansters. Can you take it? Bloodshed (1982) This unreleased classic may never get off the shelf, but it's got some real bloody gross-out

scenes. Highly original plot concerns a Mansonlike cut that kills for fun. A woman is buzz-sawed lengthwise, and many others are killed in likewise gruesome wayscrucifixions, stabbings, you name it. However, effects directed by Tom Doran and Brendan Faulkner are well staged even if the rest is

Dr. Butcher, Medical Deviate (1978-82) From the guys that brought you Bloodshed Tacked-on title shots come from an incomplete film called Tales to Tear Your Heart Out. The rest duplicates some sets and actors bloody, but far more inept. Very funny, too.

Basketcase (1982) The midnight classic of the year Directed by Frank Henenlotter, this charming film tells of the touching relationship between two brothersone appears normal and hauls the other, a misshapen killer freak, around town in a basket Belial, the title character, is a horrid li fellah, but he's also the best actor in the film (the fact that he's a puppet has noth ing to do with if). A stylish, bloody little cheaple cur-rently playing the midnigh circuit. See it.

# Five Haunting Scenes from Otherwise Forgettable Horror Films

Dracula's Great Love (1973) A Spanish opus featuring ex-wrestler Paul Naschy as the bloodthirsty Count. Two minutes into the movie, a grave robber escapes one of Dracula's infamous half nelsons and flees up a staircase, only to have a cleaver slammed into his profile as he reaches the top. Opening credits roll as he tumbles down the stairs. When his body hits the bottom-presto!-he reappears on the top stair and falls again, this time slightly slower. By the time Javier Aquirre's direction credit reaches the screen, this man's death loop has evolved, over eight or nine progressively slower presentations, into a fascinatinaly entropic death dance. Death has never been so inevitable. (aka Cemetery Girle)

The Manster (1959) One of the weirdest films ever. opening with a bluntly stylized pre-credits sequence, beginning with the silhouette of a nude woman preening behind a Japanese paper screen. Then, a hairy monster with a long dagger in its paw ambles up behind her, throws the woman offscreen, pounces on her, and a bucketful of blood is dashed across the paper screen from the left. The film's title emerges luridly, unforgettably, from the drippings. The title is suggestive of the hero's predicament, namely, he finds himself sprouting a second (monster's) body. The moment he removes his shirt to massage a nigalina shoulder-ache, only to find a blinking eyeball impacted there, is equally indelible. The rest of the film? Made in Japan

The Devil's Nightmare

(1974) A Belgian-Italian export, now in re-release as Vampire Playgirls. The film's earliest minutes contain every horror movie cliché you'd ever need (i.e., tourists caught in storm turn to ominous castle for shelter the phones are dead, ex-Nazi butler plays the organ), but the rest of the film escalates in ambition. This is one of the few seriously theological horror films ever made in Furope. The seven trapped tourists represent the Seven Deadly Sins, and they are all led to destruction by a lovely succubus, who tempts them with excessive mirages mirroring their desires. The best trap is staged for Gluttony, who in cinema's areatest eating scene outside of Tom Jones, is treated to a vast, erotically charged banquet. He survives the meal, but his "last glass of wine" triggers a sudsy, emerald regurgitation that

chokes him under the now gaunt apparition of the succubus Island of the Doomed (1966) Mel Welles, a Little Shoppe of Horrors alumnus, took a somewhat more serious stab at man-eating plants in this, yet another, Spanish effort, Cameron Mitchell stars as a mad scientist who's developed a vampire tree with bloodsucking branches. Stylisticallv. it's an extremely haunting piece of trash, especially its grand finale, in which Mitchell hacks his prize plant to pieces during a thunderstorm as the skies rain blood. Can be seen on TV as The

Maneater of Hydra KIII. Baby! KIII! (1966) A slight exception; this is included not because it's a forgettable harror film, but because it sounds like one. Director Mario Baya, trained as a painter and cinematographer, could take any bad script and translate it into a hypnotic visual experience. This is, in some ways, his best film, because its script is almost totally transient, shifty like an atmosphere. Its best scene depicts the hero pursuing a faceless stranger through the rooms of a castle; Bava ultimately isolates the chase to repeated, looping circuits of the same room, and

when the hero catches the

stranger and turns him ground, he finds his own face grinning dementedly back at him. Now that's chilling enough, but the film's best idea is its monster. a little blonde girl in a white dress with a bouncing, luminous ball. Sound familiar? Fellini was so captivated by that image he hired Baya to reproduce her as the true Satan in his Toby Dammit (1969) which, like this film, is horror at its most perfect and ambiguous.

-Timothy R. Lucas

# TWISE IS NOT and odorama.



Friday the 13th Part III In 3-D

Director Steve Miner's mock sf-influenced F-13 P-III 3-D overkills itself with fifty fabulous, three-dimensional ways to impale your victim pitchfork knitting needle. poker, meat cleaver, machete, plumber's wrench, butcher knife, axe, spear gun, etc. Up to bat for the second time in the F-13 series, Miner uses the popout and illusionary holographic sensations of the new 3-D Mark system to entice horror fans. "Audiences," he swears to HM, "dictate the ambiguous endings and ninety-minute attention-span running time of horror sequels. For me the hardest part is finding new weapons for victims to fall on." That should give you

an idea of the state of this cinematic arts-and-crafts form. Besides the plush. high-quality 3-D, F-13 P-III has a vivid horror-comics story and a stylish cartoon look. College coed Chris (Dana Kimmell) deliberately returns for a weekend party to a house on a lake where. a few years before, she was brutalized by an unrecognizable tormentor-6'3" trapeze artist Richard Brooker. your average avenging murderer. Please don't ask why or what he is avenging because action, not motivation, is the soul of 1980s horror flickeramas. In the mutilation finale, Brooker slipslides away into the lake as escapina air bubbles hint he'll rise again for F-13 P-IV in 360-degree sensu-surround

# Halloween 3

A radical character and plot departure from the previous two sagas, H-3 marks the new reign of technopop terror in horror films. Banished are long-in-thetooth teen horror queen Jamie Lee Curtis and the escaped knife-wielding psycho who finally burnt to a crisp in H-2. As part of a trick-or-treat doomsday machine, screenwriter Nigel Kneale (author of BBC-TV's famed Quatermass series) has fiendish toymaker Dan O'Herlihy (the improbable F.D.R. in the movie Mac-Arthur) program millions of kids to buy his "replicants ao berserk" pumpkin, skull, and witch masks via TV commercials. For a truly Altered States Halloween, trillions of microchips blast off inside the mind-control fright masks. While lacking the silly humor that made its predecessors bearable, H-3 contains the demon seeds of future horror-movie orgies between humans and machines—the scariest and most terrifying predicament of all

-Daphne Davis

# Spook

Books which start with

dead heroes just don't sellnot enough conflict. It's best, market researchers say, to start with a believable. likable, living character, and then set loose some trouble. In the horror/terror genre there's no tradition that Clem Goodauv will ever see another sunset, much less ride off into one. That does much to heighten suspense.

In Masques: A Novel of Terror (Arbor House), BIII Pronzini tackles this idea beautifully. Despite protagonist Steven Giraux's disclaimer that he's a "square." we identify: he's down on his relational luck, and most importantly, he's a good reactive. Giraux draws us into Masques' spooky action by taking it on with just a little more presence of mind than we could muster. The New Orleans Mardi Gras is both backdrop and villain: Pronzini knows his subject and jams on it. Unlike many pulpist/populist writers. Pronzini lubes corniness with humor. But there are holes in this who-or-what-dunnit Why does Giraux, aueasy at the thought of voodoo. know some of its lingo and traditions? We never find out, but there's no time to care, from the cinematic drunken-sex/voodoomurder scene to the final brutal twist

The Calling by Bob Randall (Simon & Schuster) is a what-dunnit, not a whodunnit-so it's horror, not terror, Unlike Pronzini, who takes cues from the colorful pulp-action tradition, Randall enters metaphysics via the slow, character-oriented ethic of the mainstream. Plucky heroine Susan Goodman comes complete with husband, kid, hound, career, Mom, and pals; all would be well if Badness Itself stopped telephoning her. It also kills mysteriously and turns a man into a sexual sixty-second wonder . . . all while the reader awaits the monster's description. Sorry, you'll have to picture it yourself: badness to Mr. Randall is naught but-gasp!-rough trade. Near the end Evil rasps, "You have an eternity of eating shit ahead of you . . .you'll rim me until Armageddon on your knees . . ." Am I getting jaded? Although monster-

rimming sounds more pointless and less pleasant than changing a diaper, the threat of nasty sex just doesn't make it as the ultimate horror. Randall can give good line: a girl describes her young boyfriend as "a body like silk, a mind like rayon." Here's hoping Bob Randall's next book is mainstream or historical

Odd. Andrew Neiderman's Brainchild (Pocket Books) opens with an unbelievable, unlikable heroine. That would be oriainal if it worked. Spotlighted is Lois Wilson, a cold, brilliant teen with a flair for cruel. behaviorist experiments. Enter the good-hearted bores: Mom. a thwarted cheerleader; Dad, a sickly pharmacist; and wide-eyed little Billy. While they do have the makings of jolly victims. the reader identifies only with a sidewalk ghoul riveted to the sight of a hit-andrun. Brainchild wants to be a fable wherein behaviormod is bad and humanist compassion is good. But it coughs up another meaning—the smart heroine is the monster. We may be uneasy about high-powered voung ladies, but having this worked on feels like laughing at a racist joke: it's embarrassing. Neiderman has done his homework on behaviorism, scene-building, and being generally appalling. Despite its offensiveness, or because of it.

Sick of horror novels peopled with normative sitcom-level families? Try Richard Lortz's Lovers Living, Lovers Dead (Second Chance Press). Our gorgeous, freaky leading lady prowls the garden, padded and made-up to resemble a pregnant Egyptian queen. Her dear little twins cage giant cockroaches "to teach them tricks." This is horror? No, this is the sweet domestic backdrop against which the horror contrasts. And it works. Lortz's tale comes complete with weird rites, unheard-of drugs, and the grotesque sexual overtures of birds. Playfully, we are let in to a beautiful obsession, an obsession withering and blackening at the edges.

Brainchild is chilling.

-Jay Rothbell

Out to Lynch No I'm sorry. There must be some mistake The smiling, mild-mannered auv sitting behind the desk across from me cannot be the same David Lynch who wrote/directed Fraserhead and The Elephant Man. No. way. That David Lynch undoubtedly resembles Ergs erhead's Henry-short dark stoop-shouldered, tense scared and furtive This alleged David Lynch is anything but those things. He's fairly tall around six feetish with pale, doughy skin blond/brown/red hair, and

David Lynch

vegrs of his life in a succesend (seven people did everything short of developing to-medium-sized American the emulsion), and is probcities. He attended art ably the premier underschool in Washington, D.C., ground/independent Amer-Boston, and Philadelphia, ican film of the seventies. It studying painting, and bestill plays the college and gan making short films while midnight circuits incessantly (Lynch notes proudly that all emy of the Fine Arts. His third. investors have been repaid. a thirty-four-minute aniand he still receives regular mated/live action featurroyalty checks). Not bad for ette called "The Granda strange, scarcely narramother," won him a trio of tive, profoundly disturbing film festival prizes and

Within two years, Lynch found himself directing a major, studio-financed feature film. The Elephant Man, a marvelously realized study in compassion and human cruelty, garnered Lynch two Academy Award nomingtions, for best director and best screenplay adaptation.

the Dino De Laurentiis production of Dune at Universal Studios, which he is also slated to direct (Alexandro Jodorowsky and Ridley Scott have both been there before him). He is excited and optimistic about the project. I meet him in his office on the Universal lot. To my left.

Currently he is at work on his

fourth screenplay draft for

arranged on a brown leatherold couch, are five stuffed Woody Woodpecker dolls ("My boys," he calls them, and reels off their names by way of introduction). Shapes cut from red construction paper are pinned in various locations on the walls. Opposite his desk is a waisthigh row of colored pushpins, to which are attached strings trailing down to the floor, their ends tied ground fist-sized rocks. There is

newsreel, TV, and government film footage, the film traces an age of paranoia and indoctrination from Hiroshima through the cold war to the insanely commercialized era of atomic cocktails and shelterequipped suburban homes. Using propaganda against itself, directors Javne Loader

ferty juxtapose the gro tesque and the merely ludicrous, offering a short filmmakina.

something of a self-con-

scious idiosyncrasy about

the decor but also a dead-

pan humor of enforced

contradiction, something

find echoed in Lynch's wry

speech. I have absolutely

no idea what to make of all

HM: Judging from Fraser

head, you must've had a

particularly anxiety-ridden

DL: I had a very happy

childhood. These things in

Eraserhead come from

somewhere unseen: it's not

HM: Meaning it's not drawn

DL: If it's from my own life.

don't see it it's from so far

inside, hidden, that it can

only come out in an idea

which kind of balloons out

don't know where it comes

from. My childhood was

picket fences blue skies red

flowers, and cherry trees-

but then I would see millions

of little ants swarming on the

cherry tree, which had pitch

pozing out of it I noticed

these little things, but mostly

what I saw was very happy

It was good times on our

street—that's my life. When

first saw New York and Phila-

delphia, they made a huge

impression on me because

the contrast was so great. It

hit me harder. I really saw it

and I really felt it-the fear

was so great it was unbe-

lievable. The things I saw

were so foreign, it was like

HM: There's a great deal of

sexual fear and anxiety in

Fraserhead: spermlike

things falling from the sky

and getting stepped on

Mary's mother grilling Henry

about whether he had "sex-

ual intercourse" with her

daughter and then pawing

being on another world.

a surface kind of thing.

from your own life?

childhood.

-Lou Stathis

er with grave 20/20 hindsight, the filmmakers let the and Kevin and Pierce Rafnewscasters, government DL: Yes, it's more of a reproductive fear. I think A responsibility fear-Mel Brooks told me he saw in Eraserhead a tremendous fear of responsibility

HM: A fear of adulthood DL: Yes, I would agree with that. I never really analyze too many thinas; I just go with feelings and moods it's like an unspaken kind of

HM: So do you think that being in a place like Philadelphia when you were in the process of becoming an adult-going to college getting married, etc.made Eraserhead into what it is your "Philadelphia"

movie? DL: I'm sure. Everything ground you goes in and swims around and how it comes out is determined by your filter. Your filter is shaped through so many things in your being, in your head; that's why so much of the same material can go through different people and come out so differently in the and

HM: What sort of process do you go through to pull this

sort of stuff up? DL: There's an original idea somewhere that's sort of a magnet, and it attracts ideas that will join up with it-sort of like a little solar system. They all swim about ground this sun, which is the original idea, and pretty soon vou've got a system going. And maybe something will swim through, but it won't really be part of it, so it'll keep on going and go away, because it didn't fit.

And that's why I think Fraserhead is an honest pictureeven though it isn't "normal" or explained, it goes by rules, and those rules were adhered to. You can feel an honesty and a logic to it. This takes a lot of concentration

-vou have to spend lots of

time thinking about these ideas capturing them because they'll swim so deep you won't see them. They'll go away-you've got to dive down there and catch them, and once you catch them vou've got to look at them very carefully, because the way you see them the first time you'll forget about later on. You've got to make sure you pre-

serve the way you originally saw them-that's where the power of the idea is Now I know that it's good to have rules of thought, but I don't think it's too good to analyze too much while you're flowing, because sometimes you can think too much Later on, when you look back at what you've done, it seems almost magicalthere's so much power there and so many things that were right on, but there

was no thinking. HM: Did you write an actual script for Eraserhead?

DL: Yes, it was twenty-one pages long. It wasn't a regular script at all, though: it was more a digaram kind of thing, to remind myself to do certain things. Even if I had scripted it out, it never would've been made in that way. So many things in a film like Eraserhead can't really be written down, and when you're forced to write things down, you end up making a different kind of film

HM: How did you go about assembling the film? DL: I went around finding people to work on the movie, to be in it. We started building sets and finding props. getting Henry dressed up, the whole thing. HM: Was any of it impro-

DL: No. I don't hate improvisation, but it sort of implies that you don't know what you want and you're going to fiddle ground until you

clean up." But the hilarity is

like something

HM: Too uncontrolled? DL: Yes, way too uncontrolled-because then that scene would influence everything that came after it. You'd never know where a movie was going if you did that. The only thing that changed was the Lady in the Radiator-she wasn't in it at all in the original HM: Where'd she come

DL: I don't know but she's the light in Henry's life. We'd already shot the radiator. and when I got this idea I ran back in ... and there it was, a little hole, perfect for her to live in. The idea came in its entirety, and it fit perfectly with what we had done

HM: Do you think visually or verbalk?

DL: Yes, way more visual than verbal It's very hard for me to write a script\_l've written several, but I'm not a writer. It's kind of a shame that we have to write things down-film is so much more than lust words. It's sound and picture and sequences. wish there was some other way to represent film some

HM: Do you think now that vou're working within the studio structure vou can still make films that satisfy you? DL: Oh, yeah, In the future I'd like to do abstract, absurd films, because I still get

better form of visual short-

the ideas like that. But I have to kind of like hold them now, and wait for the time to do them Even on The Fle. phant Man, there were things in it that were abstract, that had feelings and a mood that I could really get into, and now on Dune there are some incredible things, cinema things that

HM: You're not finding these impulses conflicting?

I'm getting to do.

There's a way to do a commercial picture that is really powerful and has not all the ingredients that I really like It's hard, and vou've got to look high and low, but Dune has got all those things There are restrictions because things cost a lot of money—this is a super-expensive picture to do. No one is really restricting me in my thinking, except for money, and that would happen on any picture.

DL: No, then I couldn't do it.

HM: What's with your fascination for machinery? DL: I love factories Industry railroads, diners, anything industrial, I go for. This world. unfortunately, really only

exists in our minds—if we could go into this world it would be unbelievable. I love going in there. HM: Both Fraserhead and Elephant Man have a frightened view of machinery-

it's malevolent threatening Yet when you talk of it, you say you like it DL: You see. I like Bob's Big Boy-you don't know Bob's

Big Boy, do you? HM . We don't have it in New York I'm afraid

DL: Bob's is a coffee shop. and it's very clean. It's very normal, good food, And they've got a chocolate shake that's, like, the most, This is what I like where I'd like to go-I'd like to go to Bob's, but in my mind I'd rather ao into a factory world. It's too frightening to go there really, so we can only go there in the movies. I like clean, well-lit places in my life, but when I sit down and start thinking. I can go to Philadelphia. It's like looking in, but if things get heavy, then you can leave. It makes you feel comfortable and happy, so you can think of other things and concentrate on ideas. If you're mis-

Nuke-Knock

an innocently transparent

gir of guileless sincerity. No

chance this well-adjusted.

relaxed, and articulate indi-

vidual could've conceived

two such dark broading bits

of nightmare. But he insists

1946 in Missoula, Montana,

and spent the first eighteen

sion of five different, small-

at the Pennsylvania Acad-

paved the way for the

American Film Institute-

supported Ergserhead.

inspired by his unpleasant

stay in decaying Philadel-

phia, but filmed entirely in

Los Angeles Taking six years

from conception to release

Eraserhead was Lynch's

movie from beginning to

David Lynch was born in

Would this guy lie?

t's easy enough to become blasé about instant obliteration when you've grown up in the shadow of

compelling horror scenario simply because it really could happen. And now, an innovative documentary called The Atomic Cafe serves up some rather unappetizing reminders of what nuclear technology hath wrought.

a mushroom cloud. But the

Big Bang remains the most

A complex collage of

course in media manipulation while redefining the concept of documentary Forgoing a portentious narrator to tie things togethofficials, and pop singers of the era speak for, and frequently indict, themselves Gallows humor abounds: you can't help but laugh when Civil Defense Daddy herds his brood into the backyard fallout shelter saying, "If there's an explosion. we'll wait about a minute after it's over and an unstairs to see if it's all right for us to

tempered with the gruesome like shots of patients at the Nagasaki Infectious Hospital, and the chilling knowledge that people actually took these training precautions seriously—as if ducking under a picnic cloth could protect you from an atomic blast. Then

there's the bomb itself, al-

ways cascading majestically heavenward—as a briefing officer says. "Watched from a distance, this explosion is one of the most beautiful sights ever seen by

The Atomic Cafe's delectable layer cake of irony and ridicule may taste more like crow to flag-waying Americans. So if it doesn't

check out the book version (Bantam) or the soundtrack LP (Rounder), a campy collection of "radioactive rock 'n' roll, blues, country, and gospel" featuring cold-war classics like "When Jesus Hits Like an Atom Bomb," and the sublimely schmaltzy "Atomic Love."

make it to your Main Street

erable, you can't create

-David Keeps

Choke-a-Pat Week # Via those wonderful people who draw conclusions about human behavior from the study of rodents comes the latest results of undoubtedly thorough and extremely costly research. Are you ready for this? Female rats with neck collars which prevented them from licking their genitals were found to eat their young: rats either without collars or wearing collars which still left them free to lick their genitals didn't eat their young. So, folks, the message seems to be: beware of tight collars and continue to lubricate your genitals with saliva. And watch out if rats ever start experiment-

# ing on people

As Above, So Below Sinister news from the front line in Man's eternal war with termites-those woodmunching armies whose appetite continues to undermine civilization as we know it. Experiments with the chemical Methoprane are showing success in controlling the termite battalions by causing workers to mutate into soldiers. It seems soldier termites' swordshaped mouth-parts make them incapable of feeding and they become dependent on the dwindling number of workers to assist them. This new refinement in ecological warfare sounds like Reaganomics in microcosm as more and more human resources seem to get channeled into supporting our own war machines. So if any readers happen to see exhausted worker termites carrying tiny antimilitary placards, please inform this column immedi-

Nuke Notes # However hard you try to have faith. somehow Big Brother always confirms your worst fears. The bureaucrats who dreamed up the method of

ately

burying low-level nuke waste in shallow graves have uncovered sabotage by moles. Gophers, to be exact, have been detected tunneling in and ground waste and burial sites. threatening to expose radigactive matter. Even if the rodents don't penetrate through to the actual graves, researchers are worried about water seepage, displacement of contaminated soil etc - Still it should comfort you to know that when it comes to a nuclear holocaust everything's been taken care of ahead of time. The Federal Emergency Management Agency has stockpilled large amounts of essential materials for the eventuality: 130,000 pounds of opium, 150,000 pounds of goose feathers, and 22,000,000 fluid ounces of castor oil.

War Games # So you thought germ warfare was all about test tubes full of lethal brew which could instantly dispatch millions with some exotic new plaque? Think again, Military strategists, figuring that they would be in equal jeopardy as their targets if these oldstyle substances were deployed in battle, have now changed tack New-style biological weapons will feature new, more virulent forms of existing "softer" diseases—like the good. old-fashioned flu—to temporgrily debilitate defenders while attacking armies wheeze through. ■ Still, according to other sources, future wars won't be nuclear or biochemical, but fought by computers on a grand scale-wreaking their own brand of socioeconomic catastrophe by manipulating global weather forecasts, sabotaging commodities markets, secretly screwing up computer programs which control energy distribution, and subverting the World Banking System's Electronic Transfer Network Pleasant dreams .

Melik Kaylan

MATTS THE SOUND OF FAST BUTCH CITY TO THE CONTROL OF THE CONTROL O ER, THE LP BY BUCKNER + GARCIA, IS

DED GAMES, I GIVE IT A 35. TRON IS A GREAT MOVIE IF YOU HATE TRON IS A GREAT MONE IF YOU HATE MOVES THE STORY IS NUMBRINGLY STOPHD, AND THE CHARACTERS SO INANCE I WAS HONG THEY DALL THE AS SOON AS POSSIBLE. THE EFFECTS ARE OVERRATED, TOO, IT'S LIKE WATHING A CAR COMMERCIAL FOR TWO HOURS, LET'S HOPE STAR BLASTERS, DUE OUT IN 1935, IS SETTER.

THREE DIFFERENT MAGAZINES DEN IDEO GAMES HAVE COME OUT SO FAR ELECT FRONK GAMES WAS THE FURST AND DOES A 2009 DOB, ESPECIALLY ON HOME GAMES, THEO GRAMES LOOKS GOOD, TASTES GREAT, NO COVERS ALL ASPECTS OF VIDEO GAMES PILIGENTLY, THE FIRST ISSUE OF VIDEOGAMMA TIPS ON DEFENDER, BUT OVERALL TO WRITING AND GRAPHICS ARE WEAK.

THERE ARE A LOT OF BOOKS ON THE MARKET HER'S A QUICK LOOK AT MOST OF THER VIDEO INVADERS (ARCO) BY STEVE BLOOM. VERY INFORMATIVE, HE EXPLAINS THE USTORY, INVENTION, TECHNOLOGY, AND THE PRENOMENA OF VIDEO GAMES IN DETAIL.

ENOMENA OF VIDEO GAMES IN DETAIL.
THE OFFICIAL I HATE VIDEO GAMES BOOK
HEKET BOOKS) BY STEVE PRAEGER.
A VERY FUNNY PARODY OF VIDEO GAMES. SCORE! HOW TO BEAT THE TOP IS VIDEO GAMES (SIGNET) BY KEN USTON GOOD STRATEGIES

# 'IDEO MEDIA MANIA!

HOW TO REAT THE VIDEO GAMES (FIRESIDE) HOLL TO BEAT THE VIDEO GAMES (MEXICO)

MICHARL BLANKET, USELESS, ASSOLUTELY

ME WORST, AVIOLD AT ALL COSTS.

THE WINNER'S BOOK OF VIDEO GAMES

MANUEL BY CRAIG KINERY GOOD STRATEGY

OR ASTERDES, DIMERINGE FORCET IT, ANNOYING

LISTING STYLE LISTING FOR ST. TILL ANNOYING

LISTING STYLE LISTING FOR ST. R ASTERDOS, OTHERWISE FORGET II. ANNOTHING RITING STYLE. HATES GALAXIANS. SECRETS OF THE YIMED GAME SUPERSTARS WAN) RY LEN ALRINJ. HE INTERVIEWS SAME

EXPERT PLAYERS, THE WEITER DOESN'T KNOW WHAT THEY'RE TALKING ABOUT, SO HE FAKES IT. HOM TO WIN AT VIDEO GAMES (BEEKMAN IKET BY CONGINER CHIEF REAUTIFUL FOUR COLOR LAYOUTS, GOOD TIPS, INTERESTING HOW TO MASTER THE WIDEO GAMES (BANTAM) BY TOM HIRSCHFELD, SERIOUS TEXTBOOK THAT

HOW TO MASTER SIE HOME VIDEO GAI MON TO MASTER THE HOME VIDEO GARMES, (MATURE) BY TOM HISTORIELD, COVERS 15 HOME GAMES IN PAINSTAKING DETAIL IS YOU THE COMPLETE GIVE TO THEM, IT SER YOU, THE COMPLETE GIVE TO COMPLETE IS NOT AT HUMPRESS OF GAMES, COLVERS THE HOME VERSIONS WILL BUT SOURS OWER THE ARCADE GAMES. THE PLAYER'S STRATEGY GUIDE (DE GAMES, A DUCH GUIDE TO BY ELECTRODIC GAMES, A THOR GOLDE TO PLAYING ATARI VCS VIDEO GAMES, INCLUD-ING ACTIVISION, TELE-ARCADE, AND APOLLO. REQUIRED READING FOR CONEMEADS AND GEEMS REQUIRED REATING FOR COMEMENDS AND GEEN 
PAC-MANIA (BEEKMAN HOUSE) BY 
(MISUMER GUIDE, THIS ONE'S GREAT FUN.) 
IT COVERS STRATEGY AND PATTERNS FOR PAC 
MAIN AND MS, PAC-MAN, EVERY HOME VERSION THE HAND HELD MODELS AND PACHAN PIN BALL ALSO COVERS PAC-PHENOMENON-THE BALL.ALSO COVERS PAC-PHENOMENON-TH CLOTHING, MERCHANDISE, RECORDS, COMIC STRIPS, BOARD GAMES, ETC. BEAUTIFUL COLOR PICTURES, THIS IS ONE OF THE BEST.

MASTERING PACMAN (SIGNET) BY KEN ISTON. THE MOST EXHAUSTIVE AND BEST BACK USTON. THE A LOTS OF PATTE THE VIDEO MASTER'S GODE TO PACHAN OF BY JIM SYKORA AND JOHN BRKHE BACK OF PAC-MAN DATTERNS.

BOK OF MYCHMAN MATTENAS.

SCORING BIG AT PACHMAN (WARNER) BY CRAG
UBBLY, STILL ANOTHER BOOK OF PATTERMS,
HOW TO WIN AT PACHMAN (HELKET BOOKS) BY NSUMER GUIDE, PATTERNS IN COLOR. HOW TO WIN AT MS. PACMAN (PICKET BOKS) WER CHIEF MS PACMAN PATTERNS IN CO THE VIDEOMASTER'S GODE TO DONKEY KON

(BANTAM) BY STEVE SAMPERS, A LOT OF STRATI AND VERY BAD WRITING. HOW TO WIN AT DONKEY KONG (POCKET BM BY CONSUMER GURE, FUN, STRATEGY AND PATTERN A COURTON OR CALEMOUR SMEIGH. THE VIDEO MASTER'S GUIDE TO CENTIPEDE. NTAM) BY RON DUBREN, THE BEST "HOW TO CANTAM) BY RON DUBREN, THE BEST "HOUTO'S BOOK ON ANY GAME, GOOD GRAPHICS, EASY TO READ, AND A CHAPTER ON UNDORTHODOX PAYING STYLES, EXTRA THE SECRET BLOB! THE VIDEO MASTER'S GUME - T BLOB!

(BANTAM) BY NICK BROOMS. THE PITS. UGLY DRAWINGS, STUPID WRITING, THE WORKS. ALTOGETHER, AFTER READING DOZENS OF ARTICLES AND BOOKS ABOUT VIDEO GAMES, I CAN ONLY HOPE IT GETS BETTER NOT MICH OF THE WEITING IS AS GOOD AS WHAT YOU FIND IN ARMY TECHNICAL MANUALS.







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THE STORY SO FAR: THE PARK STRANGER TOLD OF LILA WHO, IN RUNNING FROM HER PAST, STUMBLED LIPON "VALKER'S WRETCHES." THEY LIVED TOGETHER, THE LITHE, RICHIDE WOWAN NAMED LILA. THE TALL, DARK-PERAPOR MAN NAMED ALKER, DARK-PERAPORA ALKER, DARK-PERAPORA ALKER, DARK-PERAPORA ALKER, DARK-PERAPORA ALKER, DARK-PERAPORA ALKER, DARK-PERAPORA AND GEORGE AND WILHELM THE WORM AND GEORGE AND ZIGMANID AND ALL THE OTHER MISSHAPEN FREAMS OF NATURE WHO POLLOWED THEM.















































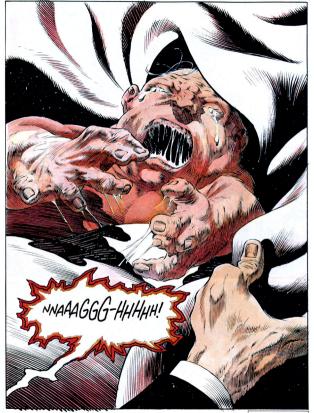








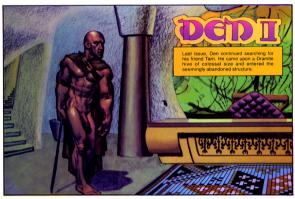












@ 1981 Richard Corben





How did you know I had returned and that I would be here?



I occasionally buy cloth fabrics and jewelry from the Lorunga. Zeg's guard Dort was there and told me.

I beat you here on my airship. I've been waiting for two days now.



I know you're searching for Tarn. I will help you. After all, he was once my betrothed















































To be continued...

# The Academy of Science Fiction, Fantasy and Horror Films is pleased to announce the winners of their Ninth Annual Awards Ceremony.

Actor Harrison Ford Raiders of the Lost Ark

Actress
Karen Allen
Raiders of the Lost Ark

Supporting Actress Frances Sternhagen Outland

> Supporting Actor Burgess Meredith Clash of the Titans

Direction Steven Spielberg Raiders of the Lost Ark

Screenplay Lawrence Kasdan Raiders of the Lost Ark

Soundtrack John Williams Raiders of the Lost Ark

Special Effects
Richard Edlund
Raiders of the Lost Ark

Make-up Rick Baker American Werewolf in London Costume Bob Ringwood Excalibur

Science Fiction Film Superman II Warner Bros.

Fantasy Film Raiders of the Lost Ark Paramount Pictures

Horror Film American Werewolf in London Universal Pictures

International Film Quest for Fire Twentieth Century-Fox

Low-Budget Film Butcher, Baker, Nightmare Maker IFM

Life Career Award Ray Harryhausen

Outstanding Achievement Quest for Fire Twentieth Century-Fox

President's Award Time Bandits Avco

Executive Achievement Hans Salter

Heavy Metal wishes to extend congratulations to all of the winners. We would also like to thank the Academy for the Golden Scroll Award for Outstanding Achievement, presented to us on June 30th, 1982, by Dr. Donald Reed.



















# YOU'RE ALL CRA

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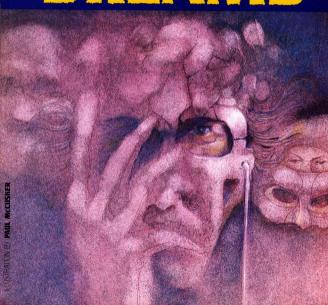


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SCARY DREAMS



# THE HORROR! THE HORROR! Phobias from the Dawn of Time

to the Space Age

The patient was a tall, burly man of thirty-three. His general practitioner referred him with "a type of agoraphobia," from which had satisfered on and off for four years. He felt unsafe because "the earth is a ball spinning around and I am on it." He became

completely incapacitated and had to be admitted to a hospital with the lear of "koing to disappear into outer space." Because of depression he had a short course of electro-consulsire therapy which this his lears suchanged. Phrases which commonly occurred metuded: "It's shace that's getting me—the curvature of the globe makes everything insecure," and he would talk of "taking cover from all

'It's space that's getting me—the curvature of the globe makes everything insecure," and he would talk of "disking over from all the space around." If he went outside and saw other people, he would say, "Oo hees other people realize what danger they're no this spinning ball we call a globe?" His fear was summed up by himself as follows: "Primitive man had fear of the sun and the moon and the stars, and I am the same."

-from Phobia of Outer Space

In the winter of 1988, Dr. R. J. Kerry, a psychiatrist at the United Sheffield Hospital in London, was treating no leas than four patients with severe cases of outer-space phobia. According to his notes, three of them started to experience strange panic attacks shortly after the first Russian spatistic went into orbit; the terror of the fourth was triggered by newspaper accounts of the terror of the fourth was triggered by newspaper accounts of the never got over the fact. "Decrease particular in 1957—The never got over the fact," Decrease particular in 1957—The

All four phobies were afrait that their gravity would slip somehow, and off they do, douting into space. A starry month in pict overwhelmed them with fear and trembling—as it had, perhaps, overwhelmed their primitive ancestors—but with a decidedly twentiethed their primitive ancestors—but with a decidedly twentieth partial described above, the notion that just a few similar for the she head donned the cold vacuum of space was enough to the his stomach in knots for dars. Winter was especially hard on him, he frietded that the weight of the freshly fallen snow would umbalance the earth, tilting it off its same and the same proposed of the freshly fallen snow would umbalance the earth, tilting it off its

Space phobic number two used to get "tied up" on eastbound trolleys, when he'd imagine the earth spinning in the opposite direction, and couldn't figure out which way he was going. The third feared that "the earth might collide with another planet," and the fourth paded at the thought of "all the collisions there might be up in outer space because of all this indiscriminate sending up of satellites."

When Kerry described his patients the following year in a British psychiatric journal, outer space entered medical annals as the newest addition to the ever growing array of bizarre and dreadful phobias which have plagued mankind from the dawn of time to the space age. More recent additions have included phobias of credit cards and computers. As man's knowledge of the universe has expanded, so it seems has his abject horror of it.

Still, the fear of open spaces, not outer space, is far and away; the most popular phobis. Fulls half of all phobis suffer from agoraphoba (or Platangut, "place terror," as German doctors, call it), and are borrified to leave their houses. A large proportion of the remaining 50 percent are claustrophobics, people afraid of staving in. After that come the other everyday horrors: illness phobias; animal phobias; social phobias (fears of eating, diriking, blashing, or vomiting in public); obsessive phobias of harming people or babies, swearing, or making observe gestures; and the other miscellaneous phobia demons of every shape and form.

People are borrified of bair, beds, and frogs tripchophoba. And ophoba, and barachophoba, respectively). They aimed of sleeping (hyprophoba), and barachophoba, respectively). They aimed of sleeping (hyprophoba), and of sleeping (hyprophoba), and of sleeping (hyprophoba), and their fellow human beings (anthrophoba). Current psychology texts list some 150 flavors of phobass. See the sidebar for our davorties.) Some have the rigo of ominous wisdom—ballistophoba, the fear of aimonbas. But most range from the ridiculous—bandophoba, fear of plants—to the very ridiculous—arachibutyrophobia, the morth fear of peants but tert sticking to the roof of the month. Arachibutyrophobics sont only can't eat peanut butter. But they can't watch others eat it, walk down the peanut-butter asile of the supermarket, or so much as hink thoughts of peanut butter. The rere mental image of a jar of Skipp will send them thou goageing mere mental minage of a jar of Skipp will send them thou goageing.

The sixtness is real, make no mistake about it. However strange the reasons for it. the schness most assuredly exists, with real physical symptoms that are so aversive that phobics, fare a time, quite naturally start doing things—sometimes very odd things, like washing their hands sevents or eighty times a day—to keep them from happening again. But the effort is hopeless to be a superior of the start of the sevent of the sevent field with an inglimate horter fully equal to the most great-cape imaginings of the souls who inked the current issue of this 8 magazine.

Take someone with a phobia of mice, for instance. A shadow by glimpsed out of the corner of the eye, or a barely audible crackle in the woodwork, is enough to trigger an onslaudth of gruesome symptoms. Clammy shivers undulate from the base of the spine is symptoms. Clammy shivers undulate from the base of the spine is short gasps, pains shoot through the arms and shoulders; and the short gasps, pains shoot through the arms and shoulders; and

by Jeff Goldberg



from the darkest, dankest pits of the imagination, he pictures loom up of bristing musty-smelling animal fur, cold nasty uplicaing black eyes, pointy yellow carnivorous teeth, and naked pink wormlike tails. First one, then two, then a pack of them. Lish sharp nails of ten thousand scaly paws crackle thunderously in the brain, as the belly contorts in chilling waves of nausea.

Which, when you stop to think about it, is a pretty ridiculous reaction to a cute little cuddly-furry creature with big ears and eyes. But hundreds of thousands of people can't stop thinking about mice without coming unstrung in precisely this way. And millions more experience similar uncanny attacks if they contemplate any of the objects or situations which push their particular panic buttons.

That's right, millions. According to medical records, phobias are the most common form of madness, and judging from the historical record, they have been so for quite some time.

Phobias are named after the ancient Greek, god Phobias, bord of war and skuptler. His fearonse bearded visage alone was emught, Greek warriors believed, to send enemies into parov-swas of fear, and so they artifully depicted off Phobias on their shields and weapons. Yet, the real avatar of phobias in Greek shields and weapons. Yet, the real avatar of phobias in Greek to mythology wasn. Phobias but another god. Pan. Pan was so night that when he was born his own mother gan away in borror, leaving Greek stortytellers at a loss to saw who spawmed the sacred monstrosity. He had little borns, a little beard, and the legs, booves, and tail of a goat of the very deal limined, in later levenths.

Pan would sleep in forests and caves, and if by chance a stranger should wake him, he'dle to at such a horrible yell that the trespassers' shair would bristle, in what today we call panie-fear. Despite such antics, the post-god was adored by the Greeks, who held drunken revels in his honor, a custom echoed in the present day by the thousands of fans who homor their favorite monsters in muvie houses throughout the land. Pan is supposed to have died in April of Al. D. Lup tannie-fear most certainly lived or in April of Al. D. Lup tannie-fear most certainly lived on

n April of A.D. I, but panic-rear most certainly lived on.
One durst not walk alone from home for fear he should
swoon or die. A second fears every man he meets will rob
hin, or quarred with him; another darse not go over a
hin, or quarred with him; another darse not go over a
chamber where cross beams are, for fear he be temper to
hand, drown, or precipitate himself. If he be at a sermon,
he is afraid he shall speak aloud, at unawares, something
indecent. If he be in a locked room, he is faria'd of being
indecent.

stiffed.
Agoraphobia, androphobia, emetophobia, gephydrophobia, claustrophobia, senselees panic-fears ddn't rise full blown out of the strans and stresses of the Industrial Age, as this chronicle of severteenth-century phobias, compiled by the venerable Engish electric Robert Burton, amply illustrates. Such demons were so decrit Robert Burton, amply illustrates. Such demons were so decrit Robert Burton, amply illustrates. Such demons were so were also some and published. The Annony of Melanchob, his famous treatment and the strength of the such as the

There have been as many fads in pholias as there have been in fashions, and this was as true in Robert Burton's day as it was in the first days of the space race. The pholia of the moment, in 1621, was sphiliophobia. Sphilis had just appeared in Europe for the first time, and thousands of perfectly healthy men though they had it, or were doomed to get in. "Il but a pimile appears," one physician complained. "they distract themselves with terribe apprehensions. And os strongly are they possessed with this notion that an honest practitioner generally finds it more difficult to cure the imaginary evil than the real one." (A similar phenomtropy of the properties of the properties of the properties of the century, a vertiable epidemic of microphobia sweet Europe and America.)

Curing phobics was, until Freud came along, a frustrating and thankless task for doctors, which is why, perhaps, their methods have often been quite as horrible as their patients' worst phobic fears. A Frankish physician examined the woman and said, "This is a woman in whose head there is a devil which has possessed her, shave off her hair." Accordingly they shaved it off, but her imbecility took a turn for the worse. The physician then said, "The devil has penetrated through

her head." He therefore took a razor, made a deep cruciform incision until the bone of her skull was exposed, and rubbed it with salt.

The patient, according to this account by the twelfth-century monk Thabit, was never again tormented by her phobias; "she expired instantly." Rubbing the brain with salt, bleeding, blistering, leeching, and cupping were common treatments for phobias and mental fluesses of all descriptions in medical Europe.

Such wonder cures for phobias didn't originate in the Middle Ages, though, Back in the first century, the Roman doctor Celsus proposed this—as he thought—sensible cure for hydrophobia (fear of water); "There is but one remedy, to throw the patient unawares into a water tank. If he cannot swim, let him sink under, then lift him out; if he can swim, push him under at intervals."

Shock treatment and lobotomy are the modern equivalents, and they've worked with about the same lack of success, claims of their proponents to the contrary. As recently as 1966, a surgeon named I. M. Marks boasted that his "modified" prefrontal lobotomies were a dynamite cure for phobias. Eleven agoraphobics lobotomized by Marks were compared with a group of unlobotomized phobics over a six-month period. Marks was pleased to report that phobias "improved significantly" in the lobotomized group. His patients apparently developed other interests, summarized by Marks as follows: "Drug addiction (1); alcoholism (1); poorer memory or concentration (4): irritability (8): apathetic and lazy (6)." Drug addiction, tanger, laziness, and struggling to remember where they lived constituted-by I. M. Marks's lights-"a more active existence" than the patients had previously known. The control group, on the other hand, kept their frontal lobes and their dull, phobia-ridden lives.

Doubtless such well-meaning but woefully clumsy medical interventions down through the ages have been responsible for more than one case of iatrophobia, a morbid fear of doctors.

History is chock full of famous phobics. The Roman Emperor Augustus Gaesar couldn's sit alone in the dark; King James I of England swomed at the sight of an unbeathed swood, the poets England the Sender of the County of the Co

Throughout the 1890s, when Freud was in his thirties (a particularly phobia-prone age, later researchers have discovered), and getting precious little of anything except ridicule for his pioneering work, he was absolutely terrified of train travel. Days before a journey—according to a biographer. Ermest Jones— Freud's mood would plummet from "elation and self-confidence to depression and doubt."

And then there were the heart attacks to contend with, some times several a day, for days on end. "They came suddenly," after the suddenly are suddenly, "and any suddenly and the suddenly down the left arm—all that in two or three attacks a day and down the left arm—all that in two or three attacks a day and for which it an oppression of mood in which mages of dying and farewell scenes replaced the more usual fantasies about one's occustation.

There was nothing at all wrong with Freud's heart, mind you, and as a doctor he certainly knew it. But that was little comfort when the death fear hit. Such grim illusions haunted Freud until he discovered that they were mere figments of his id. Phobias, like virtually every common household neurosis, he said, resulted

from "the accumulation of sexual tension, produced by abstinence or by sexual frustration." Freud never told what else he did to cure himself, besides analyzing his dreams, but after this realization he was never again troubled with phantom heart attacks or any other phobias.

Before Freud came along, the most popular explanation for phobias was that they were engendered in offspring in utero when their imothers were frightened by a mouse, cat, dog, or whatever learful object. Even the great seventeenth-century French philicopher be-scarte subscribed to this simple bird olfskore. "For coupler be scarte subscribed to this simple bird olfskore. "For complete the scarte subscribed to this simple bird olfskore. "For emotions of the mother and the child in her womb, so that whatsovere is disableaging to one offends the other."

The same explanation was offered by the French surgeon Leurian to partially excuse the strange behavior of King James I of England. The King, who became terror-stricken at the sight of an unsheathed sword. LeCamus claimed, inherited the condition from his mother, who while pregnant witnessed the assassination

of one of her close friends.

This fancy was scoffed at as ridiculous by latter-day wise men, except for the Freudians. They came up with something nearly as wild when they tried to figure out why fantasies about life in the womb often accompanied the panic attacks of claustrophobics and people who feared being buried alive. One of Freud's disciples, an American psychiatrist named Bernard Lewin, came up with a wonderful solution to this riddle in 1936.

Contrary to what they, themselves, said, claustrophobics, Lewin concluded, actually liked small, enclosed places. They reminded them of floating in the womb. What they feared was something Descartes and LeCamus would never have guessed. And what was this fearful object? Dad's ding,-aling, of course. "The anxiety appears to be linked," avowed Lewin, "to fear of being disloded from the womb by arrental colins, by the father's

penis, or by his pressure on the mother's body.

Black bile was another favorite scientific explanation for pibbas for about 2500 years. Hippocrates himself first introduced the concept back in 450 fs. C. in a discourse on men "who feared that which need not be feared." In it he described "the morbid condition of Nicanor. When he used to begin drinking, the girl three player would frighten him: as soon as he heard the first note of the flutt at a banquet, he would be beset by terror." What imagine, but Hippocrates was quite sure that Nikanor merely suffered from an "overheated" brain and a surfeit of black bile, the body's "melancholic" humor. The black stuff, explained Hippocrates, was released to cool the overwrought brain, but in doing so caused fulls and tremblings.

Today's medical scientists would most likely blame phobic symptoms on an excess of dopamine. One of about forty neurohumors in the body, dopamine is produced deep inside the brain, in a cluster of glands and nerve cells called the limbic system. Researchers have been able to artificially stimulate dopamine production—in dogs, anyway—by shocking parts of the brain with surgically implanted electrodes. The results: "fear and flight, fear and defense, fear and rage."

The grand rush of fear that phobics experience is strictly "dopamenurgic." scientists feel, and they speculate that dopaine abnormalities may also be implicated in everything else from sleep disturbances to schizophrenia. Until they come up with a dopamine antidote, however, doctors are likely to continue prescribing Vallum for their phobic partiers.

Or course, some folks get off on dopamine rushes. Why the would people pay red money to be sacred shilters by giant photes fattasies acted out on the big screen in living blood. Almost every spine-chilling variety of terror tale and monster movie is based on some common phobia. Think about it. Triffick and other man-reating plants, simple botanophobias: zombles, pure necrophobas. blifer bees, just apphobia, great white sharts, mere ichthyome. Not that there's anything new in this, A century age, Edgar Nott that there's anything new in this, A century age, Edgar

Allan Poe understood full well the depths of horror contained in "everyday events which torture and destroy," and he worked claustrophobia, animal phobias, and the terror of being buried

alive into some of his most famous stories.

Victims bound or buried alive in heary old houses and ratinfested basements, with the walls closing in, and a pack of zombies waiting outside—dopamine freaks love this sort of thing. The fine hairs bristle on the napes of their necks, chills run down their spines, and queasiness grips their stomachs. It's very nearly what a full-fledged phobic feels while facing down a mouse or contemplating oning outside.

Why some people enjoy these sensations and others are siskned almost to death by them are mysteries even the geniuses of modern brain chemistry may not be able to solve. Yet, perhaps the strangest and most paradoxical fact about phobais is that these monsters of awesome dread seem to submit rather docilely to twentieth-entury therapies. Not just psychoanalysis, understand, but occupational therapy, group therapy. LSD therapy, lypnosis, and even acupuncture have been used over the last few decades, with an amazing two-thirds success rate to treat photomic control of the success rate to treat photomic properties and the success rate to the success rate to the success rate to the properties of the success rate to the properties of the success rate of the succe

Any kind of gentle intervention seems to work, which is where the physicians of old went so miserably wrong. All that people seem to need to conquer their fears is a little encouragement and

gentle counsel.

This sirt to say that phobic fears will soon be banished forever. More likely, even now, a whole new crop of terrors is biossoming like weeds in the fertile soil of the human imagination. As Dr. Kerry O (London discovered, you never know what folks will be terrified of next. But, with a little help, a lot of people are fanally waking up from their nightmare terrors and discovering that these phobic monsters, ancient and varied though they may be, are really just shadowy nothins, made of air and a few nanograms of dopamine; mere bubbles which can be burst readily enough.

# Favorite Phobias

Alcoholophobia—fear of alcoholic beverages Anthophobia—fear of flowers Automysophobia—fear of being dirty

Belonephobia—fear of pins Decidophobia—fear of making decisions Dermatophobia—fear of skin diseases Dextrophobia—fear of the right side Emetophobia—fear of vomiting Eragasiophobia—fear of work Ereuthophobia—fear of blushing Erotophobia—fear of sex Gamophobia—fear of women Helminothophobia—fear of worms Homilophobia—fear of worms Homilophobia—fear of sermons Levophobia—fear of feet side Meteorophobia—fear of meteor Odontophobia—fear of meteor

Panphobia—fear of everything Pediophobia—fear of dolls Phobophobia—fear of being afraid Proctophobia—fear of rectal disease Spermatophobia—fear of sperm loss Stasibasiphobia—fear of standing and walkine

Triskaidekaphobia—fear of the number thirteen

































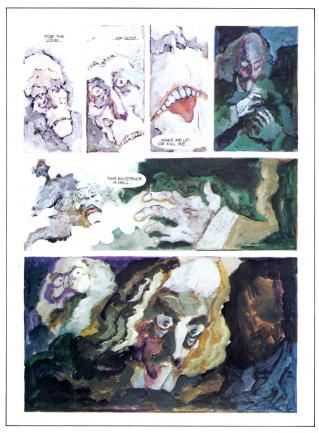






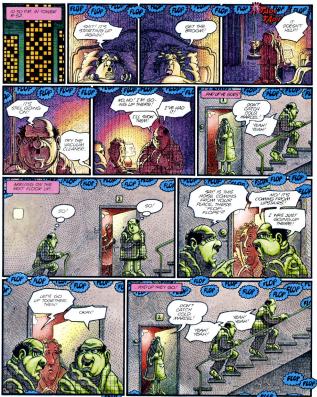


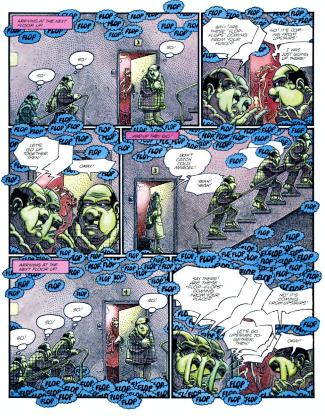


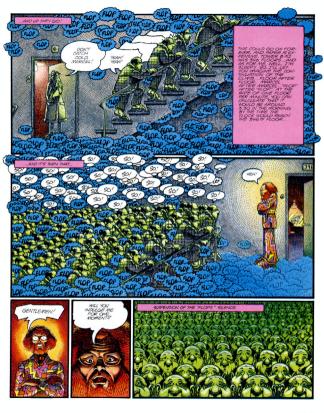




## the blind flock

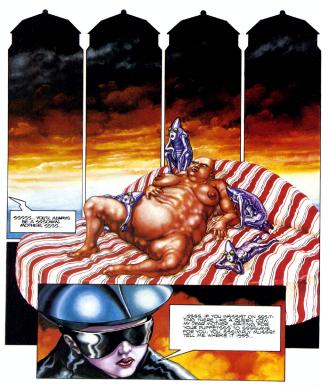




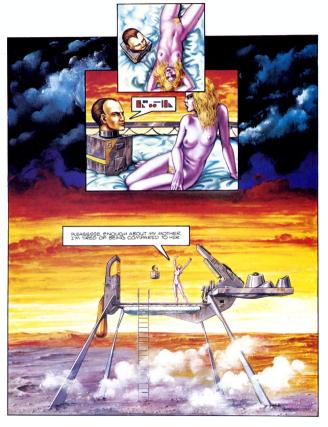




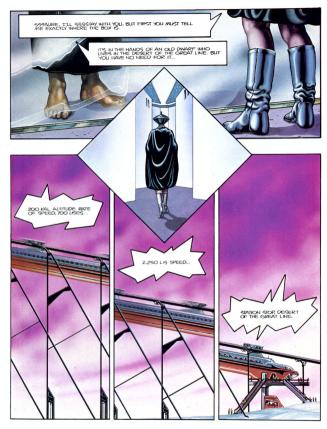
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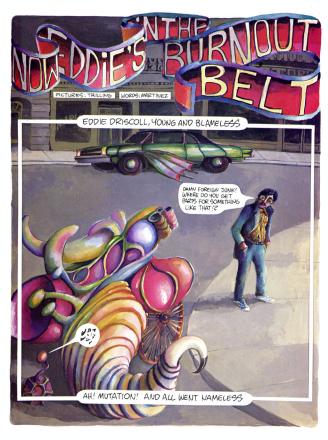


















NOW FINDS HER HEAT IN THE CLUTCH OF FOOLS























### .THE HAND THAT FEEDS.



NIL-EYED CAT SAT CROUCHING, STILL,
SAT SCOUCHING, LURKING, WAITING TILL;
OLD TIRED MASTER SHOULD TOME HOME,
OLD TIRED STEP, UPON THE STAIR.



ND SIF TWG SO, BORED, NASTY, WAITING, BITTER: MINUTES IDRAGGING, HATING, CAME TO KITTY SUCH A THOUGHT, AS BROUGHT A SMILE HIS WICKED MOUTH



HO SHOULD ENTER, EVELIDS DROOPING,
HEAVY FOOTED, SHOULDERS STOOPING,
HALF ASLEEP AND SCARCELY NOTING
KITTY CROUCHING IN THE HALL?

OMBER MASTER, UNAWARE,
HIS EVIL-EYED CATS VICIOUS STARE,
AND NEVER SAW THE WICKED EYE,
TRANSFIXED AND AIMING MEAN UPON HIM.



N EVIL' THOUGHT, MALICIOUS PONDER, ENTERTAINED AND IDWELT UPON, THE MINUTES TICKING, TOCKING 18Y, AND IKITTY IMEANER EVERY MINUTE.

HALF CRAZY FIX 'IN DEMON EYES,
WHEN WHO SHOULD HAPPEN HOME FROM JOBBING,
WEARY, DIRTY, TIRED, HUNGRY?





VER SAW ONE FIRE EYE. IGNITE, AT ONCE INTENSIFY TO BRIGHTEN SUPPEN, BRILLIANT WHITE. TO BLAZE UPON HIM UNRESTRAINED,



HITH ALL THE FORCE OF YEARS OF HATING ENDLESS HOURS PASSED AWAITING, TIRED MASTER'S TIRED STER BEFORE HIS SUPPER COULD BE HAD.



ND SORRY MASTER, HOME FROM WORKING COULD NOT GUESS THE DANGER LURKING. NEVER STOOD A CHANCE AGAINST THE FORCE OF KITTY'S EVIL GLARE.



NO NOW SITS KITTY, SATISFIED, SMUG, GLOATING, SMIRKING, FULL OF PRIDE, TO SEE OUR MASTER SO UNDONE. HIS FADING CORPSE' STREWN ON THE FLOOR.



E STIFFENED SUDDEN GAVE A START. AN YEY PAW CLUTCHED AT HIS HEART. AND SAW NOR FELT HE NOTHING MORE. BUT DROPPED STONE DEAD UPON THE FLOOR.





UT TIME WILL FIND OUR KITTY SCOWLING, WHISKERS TWITCHING, STOMACH BROWLING, HUNGRY FOR A BIT OF SUPPER LOCKED BEHIND THE CUPBOARD DOOR, AND MASTER WITH THE ONLY KEY.



# CHAIN MAIL











FOTORE SHOCK WAS MIRACULOUSLY CURED, MY

ALIENATION WAS EASIER TO COPE WITH.



HEAVY METAL IS MY FAVORITE PROSTH FAVORITE PROSTHETIC Bruns Martucci Flyshing, N.Y.

Dear Julie I've just finished reading the letters in the July HM, and I am so disgusted with all this whining from readers about a supposed "lack" of plot and great art that I had to write. I, too, like stories that have a plot and are well drawn, but, unfortunately, great plots and art are easy to come by. Too easy. Just go to any bookstore or comic rack and see for yourself. I'm attracted to HM because it gives you one thing the others don't: enlightenment! Any comic book can give you a nice story, and if that's all these people want, let them read those kiddy-heroes in long underwear saving New York for the umpteenth time. This type of mindless, mass-produced shit I'm tired of. Give me Rod Kierkegaard.

I was introduced to speculative fiction, European comics, and Neuwave/Techno-pop through this magazine. It gives me visual as well as visionary entertainment. This is why I love it and why I'll keep supporting it. Don't get discouraged; there are thousands more just like me out there. We'll keep this outfit going no matter what these fucking Heavy Marvel babies cry to you about. Vive la différence!

Ir., any day (Hear, hear, -ls).

Glenn Dressler Kankakee III.

#### Dear Editors:

I am getting sick and tired of people bitching about certain strips, such as "The Mercenary," saying that the quality of the magazine has deproved over the years. First, being a relative newcomer to HM, this began giving me a complex because I kept wondering what I had missed. Next, I have been able to obtain quite a few of the older issues, and from what I saw, while some of the stories were better than the newer ones, for the most part they were only confusing. I found it extremely difficult to discern any plot or meaning in many of them. Second, the artwork. While some of it

could be better, the vast majority is nothing less than awesome. This is especially true of Druillet's work. All together HM is the best magazine I've come across in many years. The overall quality of the artwork is excellent, and the plots of the stories can make a person stop and think-something that has been seriously lacking in other illustrated magazines. Basically, what I'm saving is, be brave, stay original, and keep up the good work. Oliver Seav

Hendersonville N.C. Thanks for the encouraging words. I recently did much the same as you did-sat down with my back issues of HM to see if we had indeed devolved-and came to the same conclusion. No way. I firmly believe that the last four issues of this magazine are the best ever. I think people whining about the good old days are confusing the freshness of HM's arrival on the scene with the quality of the issues. Now that

#### Dear Editor:

Oh! How quickly we forget. Don't you frybrains remember what developed the last

has come down. I disagree. -ls

time you tried to sneak verbalistic, nonsensical, overdone "literary" bullshit into the otherwise charming pages of HM? I'll tell vou-vou were deluged with letters from your concerned readership. We expressed our dislike for the extracurricular, semi-intellectual, unrelated and opinionated, narrowminded essay crap.

#### Lionel de Bernard, Ir. Dover, Del

Time to trash another myth. No. we weren't "deluged" with mail the last time we injected text into HM-we just printed some of the letters in the letter column. It was our theneditor's policy (as it is mine) to run a lively letter page, full of as much criticism as praise. full of as many assholes as humans (unlike most other magazines, who use letters for cheap ego-wank). Our mail was and is about equally divided. End of discussion, -ls

#### Heavy Mentals: I'm just dving to see Vaughn Bodé and

Wally Wood collaborate on a story for your magazine. I remain.

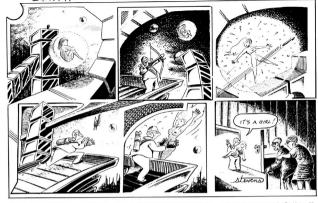
Sid Vicious That's not funny, that's sick. - Vic Morrow

#### Dear HM:

As a subscriber I was pleased when you the novelty has worn off, they think the quality introduced regular columns in January '80. displeased when they were terminated one year later, and re-pleased when they snuck back into my favorite magazine. I feel the

HEAVY METAL 67

by John Stevens .. B\*RTH



Dossier section should be expanded (though not at the expense of pages belonging to the artwork). No other publication I know of covers the mix of new and not-so-new communication technologies in a manner which points to the increasing interconnectedness of same. Strip or "comic" art is one way to give form to the power of human imagination. but certainly not the only way. A segment of the HM readership forgets this point and adopts a purist attitude, demanding the exclusion of ideas not rendered in the expected panel-art form. So for my money, HM, stay on top of Ralph Records, J. G. Ballard, Donkey Kong, Possible Musics, Colette, the Destrover. Road Warrior, the Urban Verbs. and, of course, Eno. Give me more 'cuz I can't get eno-ugh. Publish a whole new magazine, if necessary. I'll buy it. Take chances. Somebody has to. John McNaughton

Chicago, Ill.

Dear HM Geniuses and Idiots Alike: be pleased by what they read in a magazine

I realize that not everyone can expect to

(especially one as diversified as HM), but I

have come to expect a certain level of entertainment from the pages of this particular magazine. I'm writing to say that, while I have been reading HM for some time, it has not been till now that I have felt compelled to write and comment. David Black, author of "The Third Sexual Revolution," has many thoughtful points to make in his essays (May and July). I will be the first to say that he does so brilliantly and persuasively. My complaint is that while Mr. Black appears to know all about the legends surrounding the sexuality of women (and he isn't afraid to use them to his advantage, whether true or not, when it comes time to make an interesting point). Mr. Black seems to me either unknowing or uncaring about the true values represented in the sexual appetites of

My suggestion is that Mr. Black develop some of the character he writes so earnestly about, and get on with the job at hand; and that is, according to the title of his article, material on the sexual revolution and real causes for it, and not a lot of historical drivel which might impress but doesn't educate or inform. I would be happy to help Mr. Black's perception of women, but it seems that he really isn't interested. If he should wonder about the criticism, tell him to chalk it up to a wide and varied audience that he receives when writing for an upper-class magazine like HM (Eh?-ls).

Lana L. Johnson Melbourne, Fla.

If what you're saying is "David Black is a man and therefore can't/shouldn't write about female sexuality." then I think you're full of it. But I don't know if that's what you're saying because you coyly refuse to tell us. "Isn't interested," indeed. Does this month's installment of David's piece change your mind at all?-ls

Creative Mutants:

Following is food for your gaping maw: or a general critique of the July '82 issue. The Dossier was interesting, as usual. Stathis fries me. The cretin (I beg your pardon.-ls)

used to expose some music (Residents, Ultravox) and really be an aid to the continually crying wants of my tastes. Now he's playing it safe and just spewing forth columns of dribble. "Den" can't be ignored. Chain Mail contained the usual whining malcontents. "I'm Age" means nothing but anything. Too bad "Nova 2" is done. "Life at the Circus" kept my attention. Hamill did a good job with his taste-whetting intro for R.C.'s Flights into Fantasy, "At the Middle of Cymbiola" and "Zora" were and are good. Black's essay is and promises to be thought provoking, for a limited time anyway, "The Voyage of Those Forgotten" continues to detain my eyes. "Yragael" is pretty pics and words, but very hard to follow. "Rock Opera" is like a dream-you can wake and get back to it with the same pleasure. Don't lose "The Bus:" too good.

W. Dziemiera Schenectady, N.Y.

Dear Heavily Metallic:

For months I have had the habit of buying a great big bar of chocolate when HM arrives and eating about half of it while devouring the mag late at night. Now I find out that chocolate contains phenylethylamine, "an amphetaminelike, mood-altering compound found in the brain . . . the cause of a love-high: the giddiness and happiness associated with romance." Oh, my! Then what's the magazine got in it?

you. - Is

Andrew K. Rindsberg Golden, Colo. Heh, heh . . . you wouldn't believe me if I told

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# The Third Sexual Revolution Part Three: The Secret Tradition:

The History of Transcendent Eroticism

by David Black

**E** very night, the initiation ceremonies go on," a poet once told me. She is now well-known, but ten years ago when we had this conversation she was not yet famous. And she was obsessed by the fantasy that art was a witches' coven. One was literally chosen, inducted, and given the gift of creation. "They take you to a grove, the Sacred Grove, and there you meet the Muse."

We were at a writers' conference. We were both young. And we were both ambitious. For her, ambition was the struggle for, not money, not fame, but glory. Meeting the Muse would connect her to a glorious tradition, a club that existed outside of time. She talked like someone in *The Invasion of the Body Snatchers*, someone who wanted to be a pod but had been passed over. Or, more poignantly, like the crippled child who, at the end of *The Pied Piper*, is left behind when all the other children vanish with the piper through the moun-

tain and into some wonderful land. She was desperate to meet her Muse

"You can tell when she's near," she said, "Your hands get cold, the

hair on the back of your neck stands up.... According to the poet, the presence of the Muse creates a sense

of awe, a preternatural hush, a sharp-edged vividness-and she was not unique in this belief. Poets have claimed all sorts of heightened percentions for their art. Poetry is a meteor. Poetry raises the stubble of your heard. Poetry blows the top of your head off. Poetry begins with homesickness for a home you never had.

It's all true. Most people have had the experience. You read something-and it can be almost anything; poetry, a virulent germ, can infect everything; prose, movies, even an advertisement that unwittingly reveals the fever of its creation-and inadvertently you shiver. Your hair does stand on end.

And this reaction can come not just from reading or looking at art or listening to music or watching a play or a dance program, all inspirations of the Muse; it can also come from encountering that which inspires in a purer or more raw form.

When the poet talked about wanting to meet her Muse. I remembered a moment when I was twelve years old. I was paddling a canoe one summer day and saw across a lake a woman sitting on a mossy bank. Although I have a vivid mental picture of her, I can't say whether she was old or young. All the signs that the noet claimed were heralds of the Muse were there; the unnatural bush, the coldness in my extremities, a breathlessness, heightened senses, and the raising of the hair on the back of my neck.

I have no idea what caused this state-whether it was some stirring of puberty or an encounter with something uncanny. But as in most situations like this, the question of whether the event had an external or internal, objective or subjective reality is not the most relevant issue. These states, like dreams, are real in their own way and, like dreams, can affect our moods and behavior. Giving the state a name only makes it easier to refer to it, so call it what you will. If the poet wanted to call it the Muse, her description reveals more about herself than it does about the remarkable state she was trying to describe. The state she was trying to describe is the same no matter what it is called.

Years after my encounter with the Nameless. I found a word to describe the experience, one frequently used by C. G. Jung to describe moments of exalted spirituality: numinous. And, after taking various drugs. I've sometimes approximated the sensation; but that summer day in the canoe was an unadulterated dose of what seemed and still in retrospect seems reality, a reality that-like Robert Frost's description of poetry-left me with a feeling of homesickness for a place I've never been.

I've often suspected that this response is atavistic, a throwback to some more primitive state, a message our genes have carried from humankind's early ancestors to today. Because humans are relatively hairless now, the tendency for hair to stand on end probably developed when humans were a lot bairier. It's an animal response. You can still see it when a cat bristles at an enemy, real or imagined. The unknown is threatening, Early humans probably bristled at the unknown the way cats bristle at shadows. And, long after we began calling the unknown God-or the Muse or ghosts or UFOs-we still bristle. Our hair still stands on end. It's our way of showing awe at the Mysteries.

The reason why the hairs stand on end, the eyes water, the throat is constricted, the skin crawls, and a shiver runs down the spine when one writes or reads a true poem is that a true poem is necessarily an invocation of the White Goddess, or Muse, the Mother of All Living, the ancient power of fright and lust-the female spider or queen bee whose embrace is death," Robert Graves wrote in The White Goddess (Vintage Books, 1958). He also said, "I cannot think of any poet from Homer onwards who has not independently recorded his experience of her.

According to Graves, all poems-true poems-have a single theme. The theme is perhaps the most ancient story: "the birth, life, death, and resurrection of the God of the Waxing Year"-from the first of the year to midsummer. The story centers around the love of this god for the Great Goddess and his conflict with his rival for her love, the God of the Waning Year-from midsummer to the year's

end-who is also his brother and shadow self. These "three main characters are so much a part of our racial inheritance." Graves wrote. "that they not only assert themselves in noetry but recur on occasions of emotional stress in the form of dreams, paranoiac visions, and delusions,

The story erupts in family dynamics (the Oedinal struggle of father against son for the mother's love) and contemporary religion (the sacrificial death and resurrection of Christ). This does not necessarily invalidate Christianity or prove the objective reality of the Muse It does mean that some eternal truths have historically been manifest in different forms.

And the connection between poetry (or all art) and religion suggests that the first poets were shamans, high priestesses, and later priests, of a primitive Great Goddess religion, who were guardians of the Mysteries. Poetry-with its hair-bristling power-is the remnant of those early rituals.

For a long time this explanation satisfied me. Admittedly, it depended to some degree on speculation, imagination, and empathy bridging gaps between facts. But it seemed a reasonable way of describing something that otherwise defied my reason. And it had the virtue of being able to dress up the uncappy in a costume of my own device, a comforting solipsism that manifests itself every Halloween when kids give their fears forms that are less frightening than the formless terrors haunting them the rest of the year. A sheet with cut-out eveholes tames a ghost by making it familiar. It's only nercale, not the Unknown.

When I started the research that led to the first article in this series on eroticism. I assumed I'd be investigating pornography. But I found myself backing into the old questions about art and religion and the uncanny. The Muse.

My first hint that sex was somehow connected to religion was the

rapt expressions that fixed the faces of men staring at dirty pictures. That unwavering attention is not needed to get information from an image. They looked like they were waiting for the photographs to reveal at any moment something that was hidden behind the sexual allure. People look like that when they're gazing at a mandala or a cross, when they're meditating or praying

If they were worshiping, what was the object of their veneration? The answer was as obvious as the pictures. They were worshiping what was between a woman's legs: the source of life.

The purpose of pornography and of all the erotic tools and toys, which had first roused my curiosity, fit with this view of sex as religion. The common denominator linking sex toys and sex clubs. garter belts and X-rated videotapes was extended arousal time. Erotic paraphernalia all seemed designed to lengthen the heightened sensations associated with sex.

Historically, extended arousal time has nearly always been a means of inducing transcendental states of consciousness, states similar enough to those created by art, drugs, or encounters with the numinous to connect porno models to the Muse. Eroticism apparently was a debased form of Great Goddess worship, one more manifestation of that universal theme Graves wrote about. In this case, the three principal characters of the story have become transformed into the reader as God of the Waxing Year, the model as the Goddess, and the sometimes-implied-and-sometimes-shown Other, the man making love to the model, the shadowy other self and double who is the God of the Waning Year.

After identifying pornography as a debased remnant of Great Goddess worship that has enough of the elements of true poetry, of the theme, to compel rapt attention (part one of this series, May '82), I began examining the attributes of the Goddess or Muse, who in nearly every culture and tradition has a triune nature: Mother, Whore, and Warrior (part two of this series, July '82). And this investigation could have ended there-except for the frequent hints I began discovering that this tradition (a tradition of Goddess worship that uses extended arousal time to achieve transcendent states) exists and has existed not only as an unconscious, repressed element throughout history but also as a conscious, secret cult. Or rather as a series of loosely connected cults.

This is not as ominous as it sounds. In the East, Tantric Buddhism, which probably has the same roots as Western transcendental eroticism, has survived as one of many spiritual practices. The reason why this practice has been passed down from generation to generation in secret in the West is simply that Christianity has repeatedly tried to stamp it out because it believes it to be a threat. It is occult only because it is hidden, not because it is sinister.

Or rather: Not because it is necessarily sinister.

Because of the opposition of the Charch, the tradition of sexual transcendence has frequently been linked to beliefs bottle to Christianity—beresies beings and malign, gnostic and Satanic. Evil has tatched itself to transcendent sess the dats to a rainforp, And certainly one thread leading back through the history of sexual transcendence is Bevell-end. Even in our secular age, much of the iconography of pornography is drawn from Hellish images: from the cut may stall that its trademark of one sex-toy company to The Derivi in Miss Junes. Half a century ago, Aleister Crowley, nicknamed The Great Beast, was using transcendent sexuality or sex magic along with disholism to achieve non-ordinary states of consciousness. But this sanister tradition, while does interviewed with the tradition of

transcendent sexuality, is separate.

There are in fact many related threads that can be followed in such a study. Like the fine wires that make up telephone cables, they all go from here—the present—to there—the past; and as with telephone wires sometimes, through induction, the information being

carried along one wire jumps over into another. But roughly the line goes from Plato's Retreat (as the most famous example of the third post-World War II sexual revolution) back through a system of sex without orgasm called Karezza (developed by a Chicago doctor named Alice Stockham around the turn of the century), through Sir Francis Dashwood, the founder of the eighteenth-century British orgiastic society called the Hellfire Club (who like Aleister Crowley confused evil with eroticism), through some seventeenth-century followers of the mystic Jacob Boehme. through some sixteenth-century followers of the alchemist Paracelsus, back to fifteenth-century Neoplatonists like Marsilio Ficino. who wrote that the passions of Heaven can be guessed at by experiencing the passions of earth and that the problem with sensual pleasures is not that they are pleasurable but that they don't last. The Renaissance Neoplatonists believed that God could be approached only through love, and they resurrected elements from classical pagan mysteries to feed their philosophy. Botticelli's and Michelangelo's works are elaborate codes, revealing and hiding these mysteries at the same time. And Petrarch's sonnets to Laura de Sade (an ancestor of the infamous Marquis), the first modern love poems in the West, are songs of worship-Laura being the manifestation of Women, and finally of Divine Woman, the Great God-

To live the Great Goddess meant to dis-not die and he reborn into eternal life. a formula that if pagan and Christian theologyequally well. The Orphic mysteries that were resurrected during the Remaissance, particularly in the circle around the Medics, had as their climax a hieros jamos or, as Edgar Wind describes it in Pagan Mysteries in the Remassance (Faber and Faber, 1988). "an eestatic union with the god which was experienced by the neophyte as an intation into dealth." And in Christianty, a believer could, the Paul, matter the kiss." Wind said. The kiss that Graves's spider-Muse wives, the fatal embrace of Graves's a gueen bee.

From the Renaissance the trail leads to the twelfth century, to the troubadours, the source of all European poetry, who sang of perpetually unsatisfied love and who may have been bards of the Catharist Church. The troubadours practiced L'Assag, the trail, a form of woman worship in which a man would contemplate the beauty of his beloved—sometimes when she was naked, sometimes when they both were naked. But they would not make love.

It is easy to see how modern periography—in which a man gazes on the image of a naked woman who is for him physically unattainable—is a debased form of courtly love. Courtly love refined the enabled men to free their soals from the confines of matter and the matter of the sense of the desh enabled men to free their soals from the confines of matter and but in spiritual terms is external life. The greater the arounds, the greater the temptation. The greater the temptation, the greater the spiritual receivable matter than the properties of the properties of the spiritual receivable matter than the properties of the spiritual receivable matter than the properties of the spiritual receivable matter than the properties of the p

transformation. The souls of the believers, freed of the prison of their bodies, returned to God. The Cathars, too, had a siss: the kiss of peace. And, although women were the bail Statu used to state souls. the Cathars believed—according to Denis de Rouguenet in Lave in the Wistern World (Anchor, 1957)—in "a ferminine principle. beld to have pre-existed material creation..., To the woman who was instrumental in the pertition of souls there corresponded Maria, symbol of the pure saving light .... "The Great Goddess as whore and mother. Women represented both tempatation (and potential dammation) and saving of the must have been supported by the con-

De Rougemont connects the troubudours and the Cathars and traces the Catharis hereys to three roots: Neoplatorism, Manichaeism, and Celtic (druidical) beliefs. Graves traces the Celtic strand back to an invading tribe of Great Gordess worshipers from Greece, the Danans—who civilized not only the Celts but, through other migrations, the Hebrows. Their wanderings from Greece started in the middle of the second millenam is ct. And they were most filedy originally a brome Res culture that came to Greece from most filedy originally a brome Res culture that came to Greece from

Libya. Manichaeism, founded by Mani in the third century A.D., was rooted in Christianity, Gnosticsm, and Zoroastrianism. Christianity selects have through Jedasian to Ashroreth. the Graz Goddess who there was the select of the Control of the Con

The Great Goddess is the principle of life; the eternal female who bore children-apparently miraculously in the days before humans understood the relationship between sex and procreation. Her embrace is death because she is also Mother Earth who takes back the dead-which then decompose to produce new life: the cycle of death and rebirth that the eternal theme plays out over and over again. Fragments of her worship and of the sacrificial rituals used magically to keep the cycle of death and rebirth spinning have filtered down to the present in debased forms, many pathological; bestiality, sadism and masochism, snuff sex. These vicious urges, like gears on a machine, which no longer connect to anything, whirl madly, uselessly. Other impulses, from the poet's encounter with his or her Muse to the orgiast's attempt to use eroticism to break through some psychic membrane, to pass out of this material world into a world of sensation so pure it is only spirit, are also debased forms of Great Goddess worship-but these impulses are not vicious. They are simply racial memories, promises that can never be more than half kept. Those who consciously try to keep the tradition of transcendent sexuality alive-modern Tantrists and their Western equivalents-are doomed to do so out of context, which distorts their

But the secret tradition of sexual transcendence has been suppressed many times in the past and subsequently has erupted in an orthodox form. Courtly love became manners. Great Goddess worship became the cult of the Virgin Mary. The tradition now is apparently seeking new expression. The third post-World War II sexual revolution, described in the first part of this series, is one of the most common manifestations.

Although it is secular, it offers some of the consolations of the transcendent. Depending no point of view, this revolution may be good or had—but, good or had, if it is viewed merely as a secual and not a religious phoromenon, it will be misperceived. It is not entirely coincidence that the double booths in peep aboves that have glass walls separating the warmer (not wait on durity and the men (who slip in and out) look like confessionals. Or that Larry Levinson, pressumably innocent of the roots of modern sexual transcendence that go back to Neoplatonism, called his swingers' club Place's Retreat.



Morgett:

"Those of times past, who speak of the invited one, the heir to the vision...farther towards the east. I have heard sallors murmur that he has returned and that his messengers have already killed."

Morgett is silent for an instant, takes a few steps in the shade, leans on silent forms.

Vayr, Onklann, and Lafann also...^

A third voice:

"Latann...my younger brother" Nargorne comes out of the shade. In his palm he shows a little black jewel. strange and tormented. "As the others had done, he had accepted this present from Saber. Before striking Spharain we should have chastised them. Who knows what magic can

make out of his madness who pretends he's from Lrismonde?"

Morgett \*Five lords of the vortex have died this evening. May the survivors once more see the eye. If the prince has

returned.

Darbacon turned round and brandished his spear at the

"The sentinels no longer call to one another, and the tide no longer has the same sound."

Moraelt kneels before the

"The messenger has no doubt Struck them dumb. The songs tell of 'Feathers of Silence." Nargorne, agaressivelus \*Is it for this, then, that you pray for the bird's death?" Morgett:

"I do not pray, I look, I see."

TEKT BY DEMUTIK TRANSLATED BY PALLINE TENNANT, REPRINTED WITH THE PERMISSION OF QUICK FOX, FROM THEIR BOOK "YRAGAEL URM," BY DRUILLET.





Gragael takes a step forward and smiles sadlu:

'Before three nights your army will smell the bellies of the creatures which resemble mu islands. Morgett tosses his head:

\*We are quite aware of the tricks of your mad brother and the spells which protect the city of the eye. There were traitors among us. We. thank you for having struck them."

Uraqael:

"Not traitors, but victims." He steps forward, takes the black lewel from the hand of Nargorne: "No one can resist such a present." An intense expression of suffering shows on his face, then on that of each of the lords. Yragael keeps the black lewel for a long time in his clenched fist. When he shows it again,

The lords behold a minute skull.

Uragael: Thank you for having shared mu suffering. It was necessary. See what he makes out of mu dragon's young Guess the power of such an impious witchcraft!"

The lords drew back, struck with horror. Skull of young and living dragon. Voice of Uragael: "Long ago, on this yeru spot, on the shore of the sea of circles..." Another dragon:

"There were ports surrounded by forests there where there are now only dunes and empty shells... I heard from the other horizon the sound of your oars, of your machines... and I saw the eye... open on the guifs of basalt. And mu brother dead. And I woke up. And I came."

"Why then, prince of vision?

Cemeroon dies and you are as old as she. Our final combat will provide for us the vortex on which our vassals reigned. But you... Would you know how to find again the

Spharain who was? There is nothing left." Uragael turns to Darbacon:

"When it is exactly midday, abandon your barbarian's darts for the fight. you know that they can avail nothing against the final priests or against the young girls who are made by my brother to sing in suffering." He looks at Morgett again: "And you, lord, you have always had

this ladulike manner but you have swallowed up many races. You will lead the ships right to the

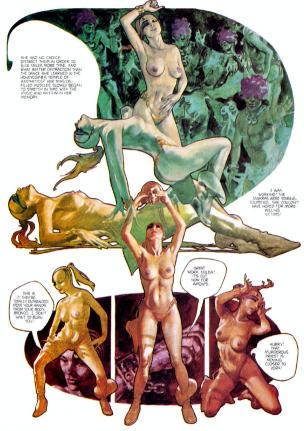
vortex but only when the road will be open. Come..."



















BLINDING EXPLOSIONS, LIKE HUGE LIGHTNING BOLTS, FOLLOWED AT INTERVALS OF A FEW SECONDS, PRECEDED BY THE SHOUTED NAMES OF THE THROWERS.



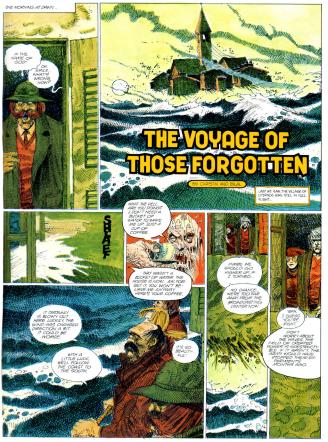
IN A MATTER OF SECONDS THE GROUP HAD GATHERED TOGETHER AND MONED AWAY FROM THE WALN BODY OF ACRATONS, WHO WERE HOWLING IN BLIND CON-FUSION, INCAPABLE OF ANY OTHER REACTION.

IT WASN'T HARD TO BEGIN CLIMBING THE THICK VEGETA-TION THAT COVERED THE SHIP IN SEARCH OF AN EXTERIOR

































#1/APRIL '77: SORRY-SOLD OUT

#2/MAY '77: Russian astronauts. "Roger" the paranoid puppet, "Conquering Armies," the ultimate rock festival and more

#3/JUNE '77: Macedo's "Bockblitz," highly praised "Shells." beginning of Davis's "World Apart," Moebius Corben Bodé more

#4/JULY '77: Lots of Moebius: "Arzach," part 1 of "The Long Tomorrow": conclusion of "Sunnot.

#5/AUGUST '77: The saga of "Polonius" begins, "The Long Tomorrow" concludes, and "World Apart" and "Den" continue.

#6/SEPTEMBER '77: Roger Zelazny has a short story, and Moebius, a space opera; plus more "World Apart," "Den," and "Polonius."

#7/OCTOBER '77: Fiction by Theodore Sturgeon, Moebius's "Airtight Garage," "Den" and "Polonius" back again, yet more.

#8/NOVEMBER '77: New Harlan Ellison fiction, 9 color pages by Moebius and Rimbaud, conclusions for "Polonius" and "World Apart

#9/DECEMBER '77: Extra pages for the complete "Vuzz," by Druillet, "Fortune's Fool," by Chaykin and Wein, plus full-color Corben, Macedo, Claveloux, and Moebius.

#10/JANUARY '78: Morrow illustrates Zelazny, Lob and Pichard update Ulysses. "Conquering Armies" concludes, "Den" continues.

#11/FEBRUARY '78: New adventures of "Barbarella," wraparound cover and center spread by Nino. plus Moebius, Corben, et al.

#12/MARCH '78: Swashbuckling 'Orion" debuts courtesy of Gray Morrow: more "Barbarella." "Lirm and "Den.

#13/APRIL '78: Our 1st anniversary issue! A 30-page insert from "Paradise 9," and "Barbarella" gives birth, while "Den" wraps it up.

#14/MAY '78: "Urm the Mad" waves bye-bye, but "Orion" and "Barbarella" continue, and Alex Nino tips his hat

#15/JUNE '78: Corben introduces Shahrazad. Sturgeon's classic "More Than Human" is illustrated. more "Barbarella," and the origins of "Heilman

#16/JULY '78: A happy ending for Barbarella," a sad ending for 1996," resumption of Druillet's more "Heilman," "Orion, 'Gail, 'More Than Human," and Corben's "Arabian Nights

#17/AUGUST '78: SORRY -SOLD OUT!

#18/SEPTEMBER '78: SORRY -SOLD OUT!

#19/OCTOBER '78: "Exterminator Ellison's illustrated "Glass Goblin." debut of McKie's "So Beautiful and So Dangerous," plus usual.

## COLLECTOR'S ITEMS



#20/NOVEMBER '78: Twenty pages of the Delany/Chaykin "Em-" more "Sindbad." "Exterminnire ator," Major Grubert, "Heilman" 's final rehirth more

#21/DECEMBER '78: The stocking's full with "Orion." Kirchner's "Tarot," and 12 beautiful pages of Moebius.

#22/JANUARY '79: Trina debuts here, and Druillet concludes "Gail." plus McKie and Corben. How much can you take?

#23/FEBRUARY '79: "Galactic Geographic," "Starcrown," Corben's "Sindbad," McKie's "So Beautiful and So Dangerous," plus Moebius, Bilal, and Macedo.

#24/MARCH '79: Twenty pages of Chaykin illustrating Bester's "The Stars My Destination." "Starcrown" II, and Ellison's late show.

#25/APRIL '79: SORRY - SOLD

#26/MAY '79: It's all-American (except for Druillet's "Dancin" and a Proust joke): 15 entries including Corben, Morrow, the illustrated Alien.

#27/JUNE 79: SORRY - SOLD OUT

#28/JULY '79: Bodé's "Zooks" premieres. Corben's "Sindbad" concludes. Morrow and Moebius continue, Mike Hinge debuts.

#29/AUGUST '79: Caza steals show with "New Ark City." plus Mayerik, Suydam, "Galactic Geographic," Bodé, more.

#30/SEPTEMBER '79: "Elric," "Buck Rogers," a lizard named "Elvis," and "Little Red V-3," alongside Montellier and Moebius.

#31/OCTOBER '79: A Halloween tribute to H. P. Lovecraft, with Moebius, Breccia, Druillet, Suydam, others

#32/NOVEMBER '79: Let's give thanks for Corben's "Rowlf," Bodé's "Zooks," Brunner's "Elric," Chaykin's "The Stars My Destination," Moebius, and more.

#33/DECEMBER '79: A Christmas package from Caza, Corben, Kofoed, Suydam, Stiles, Trina, Moebius, and Ellison, plus "Gnomes" and "Giants

#34/JANUARY '80: A new year/ new decade begins with new look for HM with debut of 4 new columnists. new artists Neal McPheeters and Dan Steffan, conclusion of Corben's "Rowlf," and much more!

#35/FEBRUARY '80: An eerie Couratin cover adorns this winter issue. Corben's "The Beast of Wolfton" begins, McKie experiments with the Air Pump, and we join Matt Howarth on a crazed acid trip.

#36/MARCH '80: Why did "The Crevasse" take Jeannette? Read the Schuiten Bros. strip! Plus: Corben, Matena, Moebius, and Lee Marrs's "Good Vibrations."

#37/APRIL '80: Our 3rd anniversary issue - 32 pages of "Champakou" in living color, final installment of Moebius's "Airtight Garage," plus Caza, Bilal, Howarth, Corben. Bodé - and more!

#38/MAY '80: Does the Supreme Alchemist exist? Will Axle ever find out? Will "Champakou" reach the Doll of Jade? Will Joe strike out with the alien Marilyn, too? We'll never toll

#39/JUNE '80: "Champakou" meets his fate, while "Captain Sternn" saves the day. And in their revenge, the Flying Wallendas vs. Earth!

#40/JULY '80: "The Alchemist Supreme" continues; Axle learns truth about sidekick Musky. Bilal's "Progress!" begins, and Moebius returns with "Shore Leave."

#41/AUGUST '80: Druillet returns with the 1st installment of "Salammbo" while Moebius concludes Shore Leave" (and is interviewed) Bilal continues "Progress!"

#42/SEPTEMBER '80: "The Alchemist Supreme" concludes while Bilal's "Progress!" picks up steam. Ernie Colon, Paul Kirchner, Leo Duranona contribute nifty shorts, while Rock Opera" gets stranger vet.

#43/OCTOBER '80: Our Special Rock Issue, packed with goodies by McKie, Moebius, Voss, Spain, Druillet, Yeates, Hé, Howarth, Kierkegaard, Jr., Colon, and Matena, and not to be missed!

#44/NOVEMBER '80: With the Shogun spirit ablaze, this issue's cover, by Hajime Sorayama, is definitely in its element. Inside we give you some lovely Claveloux, Moebius, Kaluta, Springett, and Bilal.

#45/DECEMBER '80: Premiering Corben's illustrated "Bloodstar," Crepax's "Valentina," and Godard and Ribera's "What Is Reality, Papa?" Plus "The Cutter of the Fog," "Rock Opera," and Moebius!

#46/JANUARY '81: Jeronaton returns with "Woman." Don Wood makes his HM debut with "Bang. Hah." Plus more Corben, Godard and Ribera, Meziéres, and "Rock Opera." Moebius tells us "There Is a Prince Charming on Phenixon!"

#47/FEBRUARY '81: William S. Burroughs discusses "Civilian Defense," while "The Horny Goof," an inimitable Moebius character, gets himself in and outa trouble. Special added attraction! Pages from Jeff Jones's Yesterday's Lily and an interview with the man himself

#48/MARCH '81: "Tex Arcana." John Findley's epic Western, begins. "What Is Reality, Papa?" and The Ambassador of the Shadows continue: Druillet's interpretation of Flaubert's classic Salammbo ends Plus, Harlan Ellison's ever timely essay on violence in America.

#49/APRIL '81: "Art and the Nazis." Corben's "Bloodstar," Gi-ménez's "Good-bye, Soldier!." Harry North's "Stories from London." and an interview with Julio Ribera. Di'n't think we could do it in one shot, did va?

#50/MAY '81: Premiers of Chaykin's "Cody Starbuck" and Bilal's "The Immortals' Fête!" Plus: Suvdam's "The Toll Bridge" and William S. Burroughs on imr

#51/JUNE '81: The 1st part of the Richard Corben interview, Jim Steranko's adaptation of Outland premieres. Howarth's "Changes" winds up. Plus: Caza, Chaykin, Crepax. and our own John Workman!

#52/JULY '81: Stephen King terrifies with "The Blue Air Compressor." Steranko's adaptation of Outland continues, while Chris Moore's fantastic pinup girl wraps it all up.

#53/AUGUST '81: Spinrad on the Immoral Majority: the 3rd part of the Corben interview plus a 16-page pullout section on making the Heavy Metal movie

#54/SEPTEMBER '81: Corben's "Den II." Jeff Jones's "I'm Age. Juan Gimenez's "Infantrymen! Infantrymen!." and Tim Lucas's interview with the masters of horror

#55/OCTOBER '81: "Shakespeare for Americans": 1st episode of Segrelles's "Mercenary"; a gallery sec tion devoted to Druillet: plus Jeff Jones, Bilal, and Steranko.

#56/NOVEMBER '81: Jeronaton's "Egg of the World." Jeff Jones Segrelles, and Bilal all frame the art of Leo and Diane Dillon beautifully.

#57/DECEMBER '81: Strange en counters with Debbie Harry, Jeffrey Jones, Segrelles, and Corben. Plus odd ending to "The Immortals

#58/JANUARY '82: Our "Happy Future" issue. Includes Arno. Loustal, Voss, Hé, and Gillon; and "The Autonomous Man," by Davis, Chudnow, and Balfour, All sur-rounded by Chaykin and Simonson. Segrelles, Steranko, et al.

#59/FEBRUARY '82: Begins with a further adventure of John Difool in "The Incal Light." Wein and Chaykin's "Gideon Faust" gets goingagain. Plus Fernandez, Jones. Schuiten, et al.

#60/MARCH '82: Our 2nd Special Rock Issue featuring Dick Matena's 'A Life in the Day," a surrealistic look at the life of John Lennon, Luis Garcia's "Nova 2" begins. Elliott Murphy brings us the Elvis Cult. Plus our regulars. "Mercenary." "Den." our regulars, "Mercenary," "Rock Opera," etc. Enjoy.

#61/APRIL '82: Our 5th anniversary issue offers a variety of material. What with Claveloux. Druillet. Moebius, Bilal, and an essay on J.G. Rallard you'll be busy until our 6th!

#### #62/MAY '82: In this issue, we give you the 1st part of David Black's "Third Sexual Revolution" and let you look at "The Art of De Es Schwertberger." Plus: "Sixteen and

Vanilla" by Ted White and Val Lakey. #63/JUNE '82: We proudly bring you our Fantastic Cities issue. With artists Voss, Caza, Scibelli, and R. Crumb. All surrounded by regulars: Druillet, Moebius, Schuiten, and

Fernandez, Enjoy, #64/JULY '82: Marcele and Lacome's strange "Life at the Circus and pages from Corben's Flights into Fantasy. Plus Jones, Garcia. Druillet, etc.

#65/AUGUST '82: We proudly present Jones and Wrightson's 'Freak Show" and Pisu and Manara's "The Ape." Plus the finale of The Incal Light," by Moebius and .lodorowsky.

#66/SEPTEMBER '82: We give you Hecht's "Music-Video Interface," Lupoff's "Barsoom!" and Hinge's "Object." Plus our regulars: Bilal, Fernandez, Kierkegaard, etc.









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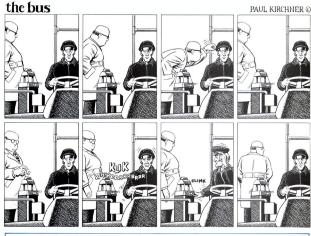














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